







Project supported by:

Australia-Japan

Foundation (AJF)

Australian Government



Akhilesh Surjan

Charles Darwin University, Australia

Acknowledgement: Australian Red Cross, NT; CWS Japan; Miwa Abe; Takako Izumi

Neither Disasters nor Volunteers 'know no borders'

Disaster Volunteers come from various walks of life, from all age groups and gender and serve

- their own community
- neighbourhood
- Village / town / city
- also go to other cities or states within their country
- or even cross oceans to help disaster affected people in other countries, internationally!

This Australia-Japan Foundation supported project is an attempt to:

- capture experiences and challenges of volunteers in these two countries – Australia and Japan
- identify areas of mutual learning, and
- find new ways of enhancing quantitative and qualitative base of and for sustainable volunteering in pre & post disaster settings.

Project Report (Draft Version: 1.01)

Challenges and Potentials of Disaster Volunteerism

Experiences from Australia and Japan



Project Title: "Australian and Japanese Experiences and Challenges of Emergency Management Volunteers"

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Department of Foreign Affairs and Trade, Australian Government

September 2022





Japan: Vital role of Volunteers

- Japan possesses unique experience of managing large number of 'Spontaneous Volunteers'.
- Japanese NGO/NPO's and local governments play a key role in managing various tasks performed by volunteers.
- Training to disaster volunteers is mostly offered 'on-site' by 'Experienced Volunteer Leaders'.
- Most of disaster volunteering peaks immediately after the disaster, continue for few months, and gradually volunteer number go down (episodic style of volunteering)
- Formal / long-term volunteering is rather uncommon in Japan, barring few exceptions.

Australia: Vital role of Volunteers

- Australian emergency management system predominantly consists of 'Formal Volunteers', having long-term association and high-commitment.
- Significant resources deployed in regularly *recruiting*, *training* and retaining volunteers.
- Growing concern about declining emergency service 'formal' volunteers. 421,000 (in 2010) to 233,000 (in 2021)
- Alternative form of volunteering (digital, episodic, private sector, skill-based, etc) is increasing but yet to be mainstreamed. It is mostly happening in post disaster phase.

Volunteers are 'beacon of hope'

.....be it Japan



.....or Australia



Disaster Resilience calls for Expanding Volunteering base (i)

- Invent new language and create new messages to encourage and inspire more people for volunteering
- Identify existing entities where **future volunteers** can be nurtured such as schools and universities.
- Identify existing entities to augment current volunteer numbers such as retired people, corporates, resident associations and CBOs.
- Find **new entry points** in a society which is rapidly becoming diverse: multicultural associations, hobby and sports clubs, religious/worship centres where people congregate, interact and also volunteer for a cause.
- Volunteering is fundamental for realizing vision of 'Community Based DRR'.

Disaster Resilience calls for Expanding Volunteering base (ii)

- Nurture inclusive volunteering: people with different abilities, First Nations People, Newly arrived migrants, Gen-X who communicates more in digital/virtual world!
- Localization of Volunteering: Disaster/Emergency Management Plans exist, but communities need handholding to understand do's and don'ts, preparing emergency kits, conducting neighbourhood level mock drill, etc.
- Volunteering provides 'purpose in life': a great way to build 'social and emotional well being', reduce cost of mental health.
- Australia and Japan invest in international volunteering enhance proportion of disaster/emergency volunteering to learn more from other cultures.

Disaster Resilience calls for Expanding Volunteering base (iii)

- Volunteering exist across Individualistic & Collectivist culture: borders
 are getting blurred, islands of both types exist in same town/city First
 Nations people and a great share of migrant communities have
 'collectivist culture'.
- Consider making 'volunteering' a compulsory activity: it can turn the tide from 'reactive' to 'proactive' volunteering.
- Make volunteering fashionable: neighbourhood walks, town-watching, storey telling by elders and children too!; Celebrate Disaster Day/Week.
- Volunteering can reduce complacency: and bring realism (taps will never run dry, power outage will never happen, hospital will always be open to treat, ambulance is just a phone call away).

Naka Ward of Yokohama population 140,000

Getting to Know Your Neighbors Jichikai and Chonaikai (Neighborhood Associations in Local Communities)

Have you heard of jichikai or chonaikai? They are voluntary organizations of each community that work to link neighbors and promote the common good. There are more than 130 such organizations in Naka Ward.

Japanese people traditionally treasure neighborly relations as seen in the use of such words as chien, which means shared territorial bond. Although there is a tendency for that bond to weaken in large cities, this is not the case in Yokohama City, where local communities are active and smoothly connected to the local government.

We are aware that many foreign citizens are unsure whether they can join such organizations, think that the groups are exclusive to Japanese citizens, or are puzzled as to what they do because there is little information. Please do not worry because they are open to anybody living in the area regardless of nationality.

In Japanese society, people help and cooperate with each other in everyday life. Here, we will introduce examples of the annual activities of neighborhood associations.

Cleaning the Neighborhood

This is an occasion to clean the neighborhood together. There is a saving in Japan, muko sangen ryodonari, meaning you should maintain close relationships with the three houses

This is a traditional winter event that takes place at the end

on the opposite side of the road and the two houses adiacent to yours. Because of this value, it is not rare for Japanese people to sweep the street in front of neighboring houses. In addition, neighborhood associations clean garbage stations and encourage the separation of garbage by type.

Rice-Cake Pounding



of the year. Local elemen-

tary and junior high school students join to pound rice

into sticky rice cakes. You

can eat them on the spot by dipping them into bean

iam or sweetened soy flour.

Some communities distrib-

ute rice cakes to member

households for such uses

as New Year decoration.

Jichikai and Chonaikai

Examples of Annual Activities of



- Patrolling streets that children use to walk to school for traffic
- Cleaning the neighborhood
- · Patrolling to prevent crime
- Summer
- Radio gymnastic exercises
- · Summer festival



- Disaster prevention drill
- · Celebrating the elderly
- · Athletics meet
- Bus trip

- Christmas party
- · Year-end patrol to prevent crime
- Winter
- Rice-cake pounding

· Disaster prevention drill

Anticrime Measures

Neighborhood associations take charge of maintaining anticrime lights, such as paying electricity bills and changing lightbulbs (excluding the lights along main roads, parks, and shopping streets).

Also, for the safety and comfort of the area, the associations engage in patrols to prevent crime. In winter, they also engage in patrols to prevent fires. You may have heard the tapping of wood as they call out, "Hino voiin" (be careful of fires).

Occasionally

- · Group collection of resources
- · Distribution of information from the local government (circular notices, etc.)
- · Maintenance of anticrime lights

Summer Festival

Neighbors get together to have fun and get to know each other more. Everyone from children to the elderly can enjoy the festival by, for example, eating pan-fried noodles, scooping goldfish, or playing with yo-yos. Some communities hold a bon dancing festival in mid-



Disaster Prevention Drill



Communities hold a disaster prevention drill once a year to prepare for major earthquakes and other disasters. In the drill, residents of each community prepare to offer soup runs and learn first-aid skills. Some communities draw up local maps useful in times of emergency.

Close relationships with neighbors are important to survive disasters.

How to Join a Neighborhood Association

Please contact the neighborhood association of your area or the Regional Promotion Division of Naka Ward. Inquiries: Regional Promotion Division

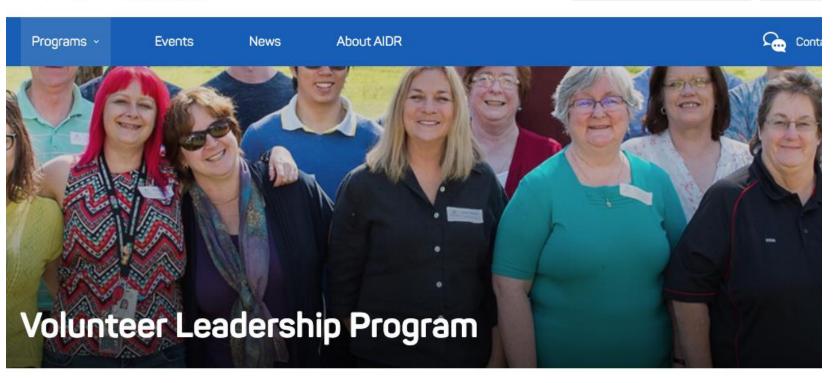
Tel: 224-8131 (in Japanese)





Australian Institute for Disaster Resilience





Supports the local leadership capability of disaster resilience and emergency management volunteers amongst community organisations, not-for-profits, disaster relief organisations and local government.



DRR is and will remain a 'Shared Responsibility'

Continuous, proactive and sustainable engagement of volunteers in preparedness and prevention (not just response and recovery) is key to the resilience.

For more information about "Australia-Japan Emergency Management Volunteers Project", please contact:

Akhilesh Surjan
Charles Darwin University, Australia
Email: akhilesh.Surjan@cdu.edu.au

We sincerely acknowledge support received from Australia-Japan Foundation (AJF) of the Australian Government which has made this project possible focusing on emergency management volunteering in Australia and Japan. AJF support was crucial for conducting field-work in Japan and participating in the APMCDRR.